

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate  <b>John Syracuse</b>                  St. Rt. Box 731                  Morgan City, LA 70380</p>	<p>2. Office Bought (include title of office as well as parish, city, town and/or election district.)                   State Senator                  District 21</p>	<p><b>OFFICE USE ONLY</b></p> <p style="font-size: 2em; font-weight: bold;">0301475</p> <p style="text-align: center; font-size: 1.5em;">Ann 2/18</p>
<p>3. Date of Primary                  This report covers from <u>1/1/02</u> through <u>11/31/02</u></p>		<p>2003 FEB 18 PM 2:05</p> <p style="font-size: 0.8em;">ELECTORAL CAMPAIGN FINANCE ACT                  WITH ACCOUNTING                  REGULATIONS</p>
<p>4. Type of Report.</p> <p> <input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general  <input type="checkbox"/> 90th day prior to primary      <input checked="" type="checkbox"/> Annual (future election)  <input type="checkbox"/> 30th day prior to primary      <input type="checkbox"/> Supplemental (past election)  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report                 </p>		
<p>5. FINAL REPORT IS:</p> <p> <input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid  <input type="checkbox"/> Unopposed                 </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)  <b>Teche Federal Savings Bank</b>                  Morgan City, LA 70380</p>	<p>7. Full Name and Address of Treasurer</p>	
<p>8. Name of Person Preparing Report <b>Tim Matte, CPA</b>                  Daytime Telephone <b>(985) 384-7545</b></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>18th</u> day of <u>February</u> 2003</p> <p><u>John Syracuse</u>      <u>(985) 384-0703</u>                  Signature of Candidate/Chairperson      Daytime Telephone                  (To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>Timotee Matte, CPA preparer</u>      <u>(985) 384-7545</u>                  Signature of Preparer      Daytime Telephone</p>		<p>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committee, if any (use additional sheets if necessary).</p>

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	584.39
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	584.39

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	26,485.42
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	584.39
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	27,069.81

## SUMMARY PAGE (continued)

### INVESTMENTS

Amount

19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	26,485.42
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	27,069.81

### SPECIAL TRANSACTIONS

This Period

21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*This prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

